



BSA Citizenship Study Group Event:

Citizenship and Education

Bournemouth University Tuesday 3rd November 2015 9.00-18.00

This day-event is being organised and sponsored by Bournemouth University's Faculty of Health & Social Sciences and being run in association with the BSA Citizenship Study Group. This event aims to bring together postgraduate students and early career researchers, experienced academics and practitioners specialising in the fields of citizenship and education to share ideas and experiences of work in these fields.

Keynote speakers include:

Prof. David James (Cardiff University)
Dr Bridget Byrne (University of Manchester)
Prof. Jonathan Parker (Bournemouth University)

This event is designed to explore the ways in which citizenship has become intertwined with formal and informal education. Educating citizens has gained momentum in migration and education policies of most Western countries in the 21st century. In England and Wales, one of the rationales for introducing citizenship education both in schools and as part of the naturalisation of new citizens is that it would strengthen "democracy" and civic engagement, as well as building fruitful relationships between the state and its citizens. However, such approaches to education and citizenship have been

criticised for encouraging a particular national identity and sense of belonging taken from an assumed "white British" perspective.

Citizenship education was introduced in Britain in 2002 in the wake of the community "unrest" and so-called "race riots" in 2001 in former industrial cities such as Oldham and Bradford. It was proposed that citizenship education would foster community cohesion with the emphasis on shared "British values" in order to avoid further unrest along "racial" and ethnic lines. Particularly with the supposed threat of "homegrown" terrorism in the wake of the London bombings in 2005, citizenship education gained further momentum as a means to "educate" the youth and turn them into "responsible" citizens.

The expansion of faith schools in Britain has also gained a prominent place within the media and public attention, in which faith schools have been drawn into the debates on citizenship in the UK. The majority of faith secondary schools in England and Wales are Christian at 98 percent. However, it is predominantly the 0.5 percent of Muslim secondary schools that the mainstream press have stereotyped as producing religious divisions and a lack of community cohesion within British society.

This has generated extensive debates about the underpinning motives of the British citizenship curriculum at schools, whilst raising questions of how and whether citizenship should be taught at all.

Leaving the question of how and whether to teach citizenship aside, another question may be who is the "desirable citizen" one is hoping to shape through education? Is it someone dedicated to their "community", or someone also motivated by a broader global duty? What is the role of secular, Christian and other non-mainstream faith schools in this process?

The event is aimed to generate discussion about the concept of citizenship in educational systems in the UK and internationally. We are therefore inviting abstract submissions from people who have an interest in the numerous ways in which citizenship debate is being drawn into and influenced by the education sector.

The day will be organised around a series of keynote talks and oral paper presentations that will allow for the exchange of ideas and experiences.

9.00-9.30	Registration and Refreshments		
9.30-9.45	Welcome: Professor Jonathan Parker (Bourneme Center of Excellence.	outh University) Introduction and Welcome to the	
	Welcome to the Citizenship Study Group; Dr Mas Kristoffer Halvorsrud (Knowledge Centre for Edu	•	
9.45-	Keynote: Dr Bridget Byrne (University of Manchester)		
10.45		,	
10.45-	Refreshment break		
11.00			
11.00-	Paper Session (5 papers 15 minutes each with 10 minutes question)		
13.00	Dell's and Dell's and Citi and the different and		
	Policy and Politics Panel: Citizenship and Neo-Liberalism		
	<u>Professor. Jonathan Parker</u> (Bournemouth University)		
	<u>Dr Lee Jerome</u> (Associate Professor of Education, Middlesex University): England's Citizenship		
	Education Experiment: The First Ten Years (Abstract)		
	Rachel Lewis (University of Warwick): Testing Life in the UK, producing the desirable, neo-liberal subject (Abstract)		
	Dr Anisa Mustafa (University of Nottingham): Active citizenship and modes of resistance in the		
	cultural politics of young adult British Muslims (<u>Abstract</u>)		
	<u>Dr Nick Stevenson</u> (Reader in Sociology, University of Nottingham): Education, Democracy and its		
	Alternatives: The Commons and the New Left (Abstract)		
13.00-14-	Lunch		
00			
14-00-	Parallel Paper Session (3 papers 15 minutes each with 10 minutes question)		
15.15			
	Comparative Contexts	"Britishness" and Faith	
	Prof Trond Solhaug (Norwegian University of Science and Technology): Citizenship,	<u>Céline Benoit</u> (Aston University): The role of secular state schools in the promotion of a White	
	Science and recimology). Citizenship,	Christian sense of Britishness (Abstract)	
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	diversity and antecedents of intercultural	
	empathy among Norwegian pupils (<u>Abstract</u>)	
	<u>Dr Shinichi Aizawa</u> (Chukyo University):	Iro Konstantinou (University of
	Citizenship, Social Problems, and Schooling in	Warwick): 'Promoting British values in an English,
	Japan (Abstract)	white, middle class context' (Abstract)
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	Caitríona Fitzgerald (Maynooth University):	Iftikhar Ahmad (London School of Islamics Trust):
	'Citizen Child; Hothouse Flower or Hardy	Muslims faiths schools and the curriculum
	Perennial? An exploration of contemporary	(Abstract)
	debates about 21st century children's 'lived'	
	citizenship framed within the context of Irish	
	and Swedish educational policy' (Abstract)	
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15.30		
15.30-	Parallel Paper Session (3 papers 15 minutes eac	ch with 10 minutes question)
16.45	(2) 2 2 2 2 2 2 2 2 2	,
_0	Faith and "Cohesion"	Policy Processes and Relations
	Donna Crossland (University of Kent): A	<u>Dr Martin Myers</u> (The Open University): Mobility,
	LL rhetoric of social cohesion, tolerance and	l Citizens and Education: Are Gypsies supposed to l
	rhetoric of social cohesion, tolerance and	Citizens and Education: Are Gypsies supposed to
	rhetoric of social cohesion, tolerance and civility: A good lessen to learn? (Abstract)	be citizens? (Abstract)
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Registration: BSA student members £5; BSA members: £10 and Non-BSA members £15. Lunch is provided.

Please see the BSA Events page for registration

For inquiries, please contact:

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